

AFFIDAVIT OF PROPERTY VALUE

Unofficial Document

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)
Primary Parcel: 216-70-004-K
BOOK MAP PARCEL SPLIT LETTER
Does this sale include any parcels that are being split / divided?
Check one: Yes [] No [x]
How many parcels, other than the Primary Parcel, are included in this sale?
Please list the additional parcels below (no more than four):
(1) (2) (3) (4)

9. FOR OFFICIAL USE ONLY
(a) County of Record
(b) Docket & Page
(c) Date of Record
(d) Fee / Recording
Validation Codes:
(e) ASSESSOR
ASSESSOR'S USE ONLY
Verify Primary Parcel in Item 1:
Use Code: Full Cash Value: \$

2. SELLER'S NAME AND ADDRESS
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
1665 PALM BEACH LAKES BLVD#800
WEST PALM BEACH, FL 33401

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):
a. [] Warranty Deed d. [] Contract or Agreement
b. [x] Special Warranty Deed e. [] Quit Claim Deed
c. [] Joint Tenancy Deed f. [] Other:

3. (a) BUYER'S NAME AND ADDRESS:
IAN WHITMORE
10040 E. HAPPY VALLEY RD #784
SCOTTSDALE, AZ 85255
(b) Are the Buyer and Seller related? Yes [] No [x]
If Yes, state relationship:

11. SALE PRICE: \$ 803,650.00
12. DATE OF SALE (Numeric Digits): 03 / 10
Month Year
(For example: 03 / 05 for March 2005)
13. DOWN PAYMENT: \$ 805,000

4. ADDRESS OF PROPERTY:
29005 N. 82ND STREET, SCOTTSDALE, AZ 85266

14. METHOD OF FINANCING:
a. [x] Cash (100% of Sale Price)
b. [] Exchange or trade
c. [] Assumption of existing loan(s)
d. [] Seller Loan (Carryback)
e. [] New loan(s) from financial institution:
(1) [] Conventional
(2) [] VA
(3) [] FHA
f. [] Other financing; Specify:

5. MAIL TAX BILL TO:
IAN WHITMORE
10040 EAST HAPPY VALLEY ROAD LOT 784
SCOTTSDALE AZ 85255

15. PERSONAL PROPERTY (see reverse side for definition):
(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes [] No [x]
(b) If Yes, provide the dollar amount of the Personal Property:
\$ 00 AND
briefly describe the Personal Property:

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box
a. [] Vacant Land f. [] Commercial or Industrial Use
b. [x] Single Family Residence g. [] Agricultural
c. [] Condo or Townhouse h. [] Mobile or Manufactured Home
d. [] 2-4 Plex i. [] Other Use; Specify:
e. [] Apartment Building

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, Briefly describe the partial interest:

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in Item 6 above, please check one of the following:
[x] To be occupied by owner or "family member."
[] To be rented to someone Other than "family member."

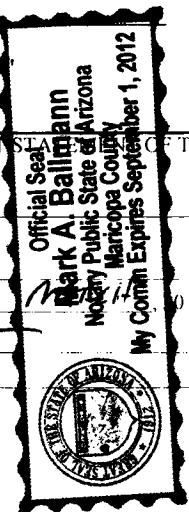
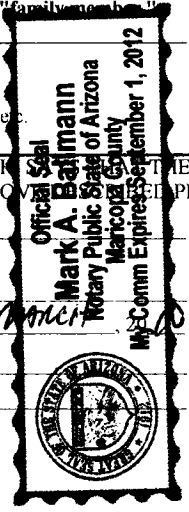
17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):
Buyer and Seller herein
Phone:

8. NUMBER OF UNITS: One
For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

18. LEGAL DESCRIPTION (attach copy if necessary):
SEE ATTACHED "LEGAL DESCRIPTION"

THE UNDERSIGNED BEING DULY SWORN, ON OATH, DECLARES THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.
Signature of Seller/Agent
State of Arizona, County of Maricopa
Subscribed and sworn to before me this 19 day of March 2010
Notary Public
Notary Expiration Date 9-1-2012

Signature of Buyer/Agent
State of Arizona, County of Maricopa
Subscribed and sworn to before me this 19 day of March 2010
Notary Public
Notary Expiration Date 9-1-2012



LEGAL DESCRIPTION

THE WEST HALF OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;

EXCEPT ALL MINERALS AND EXCEPT ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA.

Unofficial Document